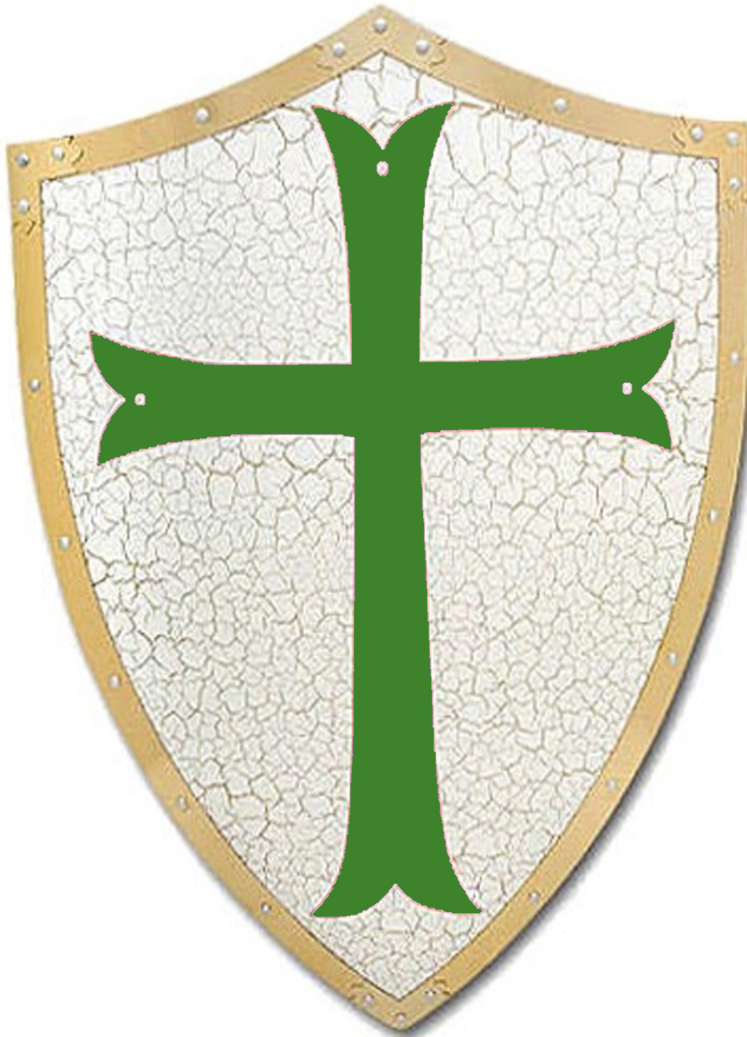


# ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

SUNDAY, JANUARY 21, 2024 AT 9:00 A.M. AND 11:00 A.M.

THE THIRD SUNDAY AFTER THE EPIPHANY, YEAR B



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,  
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

# The Order for the Administration of the Lord's Supper

## Prelude

(The people stand.)

## Processional: 688 - A Mighty Fortress

A musical score for the hymn 'A Mighty Fortress' in G major, 3/4 time. The score consists of six staves of music with lyrics written below each staff. The lyrics are in English and German. The music is a harmonization of the hymn by Johann Sebastian Bach.

A might - y for - tress is our God, a bul - wark nev - er  
Did we in our own strength con - fide, our striv - ing would be  
And though this world, with dev - ils filled, should threat - en to un -  
That word a - bove all earth - ly powers, no thanks to them, a -  
fail - ing; our help - er he a - mid the flood of  
los - ing; were not the right man on our side, the  
do - us; we will not fear, for God hath willed his  
bid - eth; the Spi - rit and the gifts are ours through  
mor - tal ills pre - vail - ing: for still our an - cient foe doth  
man of God's own choos - ing: dost ask who that may be? Christ  
truth to tri - umph through us; the prince of dark - ness grim, we  
him who with us sid - eth: let goods and kin - dred go, this  
seek to work us woe; his craft and power are great, and,  
Je - sus, it is he; Lord Sa - ba - oth his Name, from  
trem - ble not for him; his rage we can en - dure, for  
mor - tal life al - so; the bo - dy they may kill: God's  
armed with cru - el hate, on earth is not his e - qual.  
age to age the same, and he must win the bat - tle.  
lo! his doom is sure, one lit - tle word shall fell him.  
truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890; based on Psalm 46  
Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

*Celebrant* Let us pray.

(The people kneel.)

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Celebrant* Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## *Kyrie*

Willan

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, have mer-cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

## *Collect of the Day*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*(The people sit.)*

***The First Lesson is written in the Third Chapter of the Book of Jeremiah, beginning at the Twenty-First Verse.***

A voice on the bare heights is heard,  
the weeping and pleading of Israel's sons  
because they have perverted their way;  
they have forgotten the Lord their God.

“Return, O faithless sons;  
I will heal your faithlessness.”

“Behold, we come to you,  
for you are the Lord our God.

Truly the hills are a delusion,  
the orgies on the mountains.

Truly in the Lord our God  
is the salvation of Israel.

“But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the Lord our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the Lord our God.”

“If you return, O Israel,  
declares the Lord,  
to me you should return.  
If you remove your detestable things from my presence,  
and do not waver,  
and if you swear, ‘As the Lord lives,’  
in truth, in justice, and in righteousness,  
then nations shall bless themselves in him,  
and in him shall they glory.”

*Here endeth the First Lesson.*

*(The people stand.)*

***Psalm 130, De profundis***

Out of the depths  
**I cry to you, O Lord!**

O Lord, hear my voice!  
**Let your ears be attentive  
to the voice of my pleas for mercy!**

If you, O Lord, should mark iniquities,  
**O Lord, who could stand?**

But with you there is forgiveness,  
**that you may be feared.**

I wait for the Lord, my soul waits,  
**and in his word I hope;**

my soul waits for the Lord  
**more than watchmen for the morning,  
more than watchmen for the morning.**

O Israel, hope in the Lord!  
**For with the Lord there is steadfast love,  
and with him is plentiful redemption.**

And he will redeem Israel  
**from all his iniquities.**

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*(The people sit.)*

***The Epistle is written in the Seventh Chapter of the First Letter of Paul to the Corinthians,  
beginning at the Seventeenth Verse.***

Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. For neither circumcision counts for anything nor uncircumcision,

but keeping the commandments of God. Each one should remain in the condition in which he was called. Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. You were bought with a price; do not become bondservants of men. So, brothers, in whatever condition each was called, there let him remain with God.

*Here endeth the Epistle.*

*(The people stand.)*

### ***Gospel Hymn: 525 - The Church's One Foundation***



The Church's one foundation is  
E - - - lect from ev - ery na - tion, yet  
Though with a scorn - ful won - der men  
Je - sus Christ her Lord; she is his new cre -  
one o'er all the earth, her char - ter of sal -  
see her sore op - pressed, by schi - sms rent a -  
a - tion by wa - ter and the word; from  
va - tion, one Lord, one faith, the one birth; one  
sun - der, by her - e - sies dis - tressed; yet  
heaven he came and sought her to be his ho - ly  
ho - ly name she bless - es, par - takes one ho - ly  
saints their watch are keep - ing, their cry goes up, "How  
bride; with his own blood he bought her, and  
food, and and to one hope night she press - es, with  
long?" and soon the night of weep - ing shall  
for - her life he died.  
ev - every grace he en - - dued.  
be the morn of song."

***The Holy Gospel is written in the First Chapter of the Gospel According to St. Mark, beginning at the Fourteenth Verse.***

*People*    **Glory be to thee, O Lord.**

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

*People*    **Praise be to thee, O Christ.**

Mid toil and tri - bu - la - tion and with  
Yet she on earth hath un - ion with  
tu - mult of her in war she waits the con - sum -  
God, the Three in One, and mys - tic sweet com -  
ma - tion of peace for ev - er - more; till  
mun - ion with those whose rest is won; O  
with the vi - sion and glo - rious he long - ing eyes are  
hap - py ones and ho - ly! Lord, give us grace that  
blessed, and the great Church vic - to - rious shall  
we like them, the meek and low - ly, on  
be high the may Church dwell at with rest. thee.

Words: Samuel John Stone (1839-1900)

Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

*(The people sit.)*

***The Nicene Creed***

*(The people stand.)*

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

***Offertory Sentence***

*(The people stand until the ushers have handed the bread and wine to the acolyte.)*

**LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (St. Matthew 5:16)**

*(The people sit.)*

***Offertory Anthem***

**9:00 a.m. - St. George's Choir**

*Come, Christians, Join to Sing*

Text: C. Bateman

Tune: traditional Spanish Melody MADRID arr. L. Larson

*Come, Christians, join to sing alleluia, amen. Loud praise to Christ our King, alleluia, amen. Let all, with heart and voice, before his throne rejoice; praise is his gracious choice; alleluia, amen. Come, lift your hearts on high; alleluia, amen. Let praises fill the sky, alleluia, amen. Christ is our guide and friend; to us he'll condescend; his love shall never end; alleluia, amen. Praise yet our Christ again, alleluia, amen. Life shall not end the strain, alleluia, amen. On heaven's blissful shore his goodness we'll adore, singing forevermore; alleluia, Amen.*



***Offertory Anthem***

**11:00 a.m. - St. Gabriel's Choir**  
*I Want to Walk As a Child of the Light*  
Arr. John Purifoy

*I want to walk as a child of the Light. I want to follow Jesus. God set the stars to give light to the world, the star of my life is Jesus. In Him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus. I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness shine on my path, and show me the way to the Father.*

*(The people stand.)*

***At the Presentation***

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.**

*Old 100th*

**Our father's God, to thee, author of liberty, to thee we sing  
Long may our land be bright with freedom's holy light:  
Protect us by thy might, great God, our King.**

*America*

Then the Celebrant shall say,  
Let us pray for the whole state of Christ's Church.

*(The people kneel.)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially \_\_\_\_] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially \_\_\_\_].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially \_\_\_\_]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

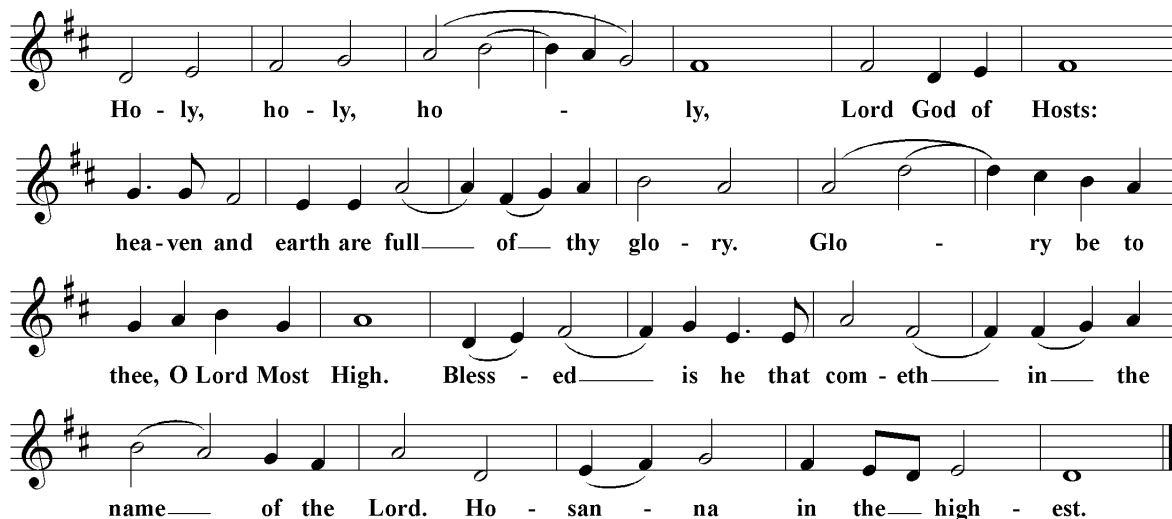
People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### *Sanctus*

Willan



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
hea-ven and earth are full of thy glo - ry. Glo - ry be to  
thee, O Lord Most High. Bless - ed is he that com - eth in the  
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a

perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather**

up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## *Agnus Dei*

Willan

O Lamb of God,— that ta-kest a - way— the sins of the world,— have  
mer-cy up - on— us. O Lamb of God,— that ta-kest a - way— the  
sins of the world,— have mer-cy up - on— us. O Lamb of God,— that  
ta-kest a - way— the sins of the world,— grant— us thy— peace.

## *Administration of Holy Communion*

*It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by kneeling at the altar rail, approaching the altar by forming two lines in the aisle and filling in from the right end on the lecture side rail for those on the right, and from the center end of the pulpit side rail for those on the left, not jumping into gaps but waiting to fill the rail from right end to center and center to left end. One may receive the wine by intinction (dipping the wafer in the cup). Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)*

*(The congregation is encouraged to join in singing the hymns.)*

## Communion Hymn: 686 - Come, thou fount of every blessing

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Come, thou fount of ev - ery bless - ing, tune my heart to sing thy  
Here I find my great - est trea - sure; hith - er, by thy help, I've  
Oh, to grace how great a debt - or dai - ly I'm con - strained to  
grace! Streams of mer - cy nev - er ceas - ing, call for songs of loud - est  
come; and I hope, by thy good plea - sure, safe - ly to ar - rive at  
be! Let thy good - ness, like a fet - ter, bind my wan - dering heart to  
praise. Teach me some me - lo - dious son - net, sung by flam - ing tongues a -  
home. Je - sus sought me when a stran - ger wan - dering from the fold of  
thee: prone to wan - der, Lord, I feel it, prone to leave the God I  
bove. Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.  
God; he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
love; here's my heart, oh, take and seal it, seal it for thy courts a - bove.

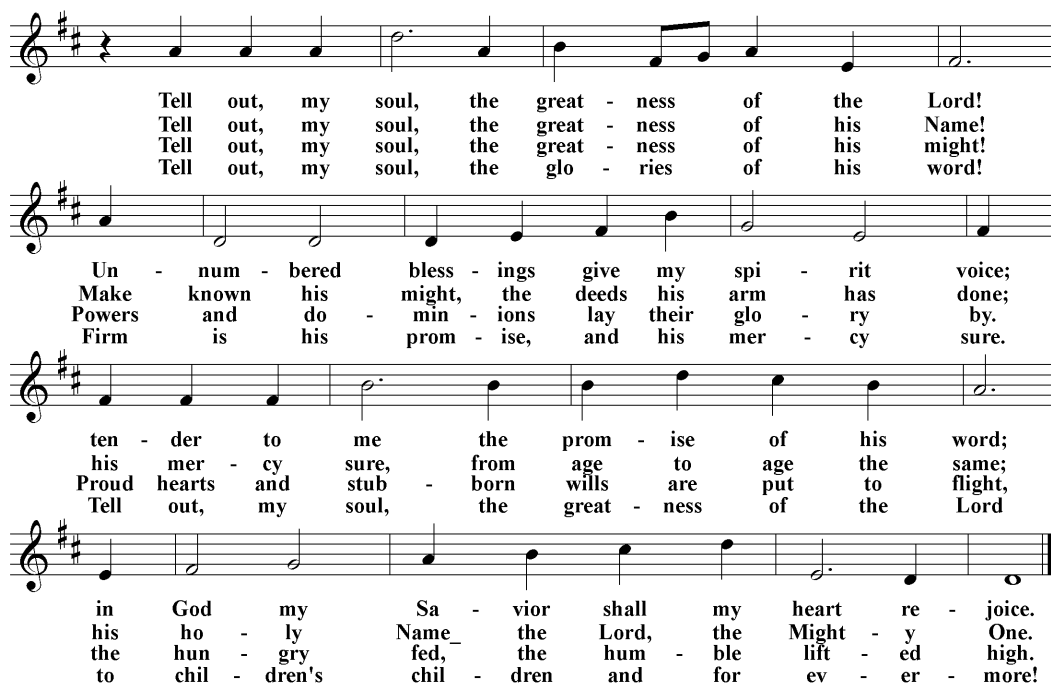
Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music: *Woodlands*, Walter Greatorex (1877-1949)

## Communion Hymn: 438 - Tell out my soul,



Tell out, my soul, the great-ness of the Lord!  
 Tell out, my soul, the great-ness of his Name!  
 Tell out, my soul, the great-ness of his might!  
 Tell out, my soul, the glo-ries of his word!

Un-num-bered bless-ings give my spi-rit voice;  
 Make known his might, the deeds his arm has done;  
 Firm and is his prom-ise, lay their glo-ry by. sure.

ten-der to me the prom-ise of his word;  
 his mer-cy sure, the from age to age the same;  
 Proud hearts and stub-born wills are put to flight,  
 Tell out, my soul, the great-ness of the Lord

in his God my Sa-vior shall my heart re-joice.  
 his ho-ly Name the Lord, the hum-ble Might-y One.  
 the hun-gry fed, the ble lift-ed high.  
 to chil-dren's chil-dren and for ev-er more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music: *Woodlands*, Walter Greatorex (1877-1949)

Then the Celebrant shall say,

Let us pray.

*(The people kneel.)*

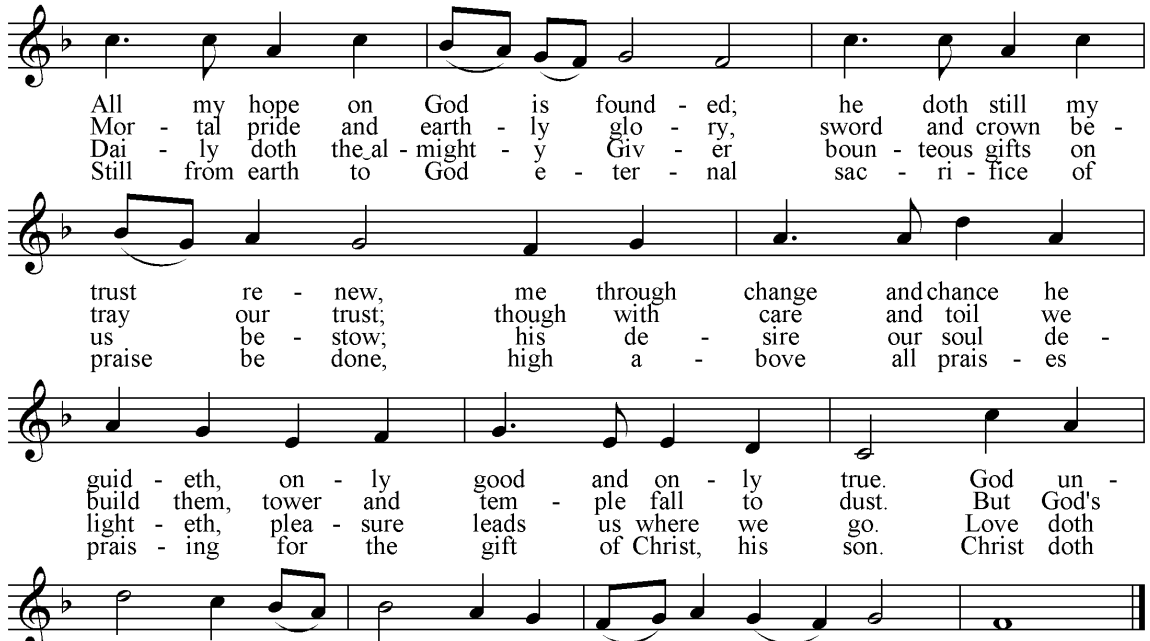
**ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Bishop when present, or the Priest, gives the blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*(The people stand.)*

***Recessional Hymn 665 - All my hope on God is founded***



The musical notation consists of four staves of music in a single system. Each staff has a treble clef and a key signature of one flat (B-flat). The melody is written on the first line of each staff. The lyrics are written below the notes, with hyphens indicating where a note spans multiple syllables. The lyrics are as follows:

All my hope on God is found - ed; he doth still my  
Mor - tal pride and earth - ly glo - ry, sword and crown be -  
Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, me through change and chance he  
tray our trust; though with care and toil we  
us be - stow; his de - sire our soul de -  
praise be done, high a - bove all prais - es

guid - eth, on - ly good and on - ly true. God un -  
build them, tower and tem - ple fall to dust. But God's  
light - eth, plea - sure leads us where we go. Love doth  
prais - ing for the gift of Christ, his son. Christ doth

known, he a - lone calls my heart to be his own.  
power, hour by hour, is my tem - ple and my tower.  
stand at his hand; joy doth wait on his com - mand.  
call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983)

***Prelude***



## **Annual Parish Meeting Today**

This year's Annual Parish Meeting will be held at 10:10 a.m. in Bp. Alpha Hall. Please join us for a report of the financial health of the church, the election of new members of the Vestry, and the shape and scope of our ministry and outreach.

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### **Children and Youth Sunday School**

**Sue Ann Jennings, Children's Education Director**

**Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant**

**Grades 1-4 - meet downstairs with their teacher, Sue Ann Jennings**

**Grades 5 & 6 - meet in the library with their teachers, Jared Bachman & Mike Kirkwood**

**Grades 7 -12 - meet in the Youth Room with their teachers, John and Sarah Stonestreet**

### ***In Recognition***

#### **Birthdays**

Karla Probert, Phyllis Nies

#### **Anniversaries**

David & Ana McIntosh, Jon & Kay Lee

#### **Altar Flowers**

Altar flowers are given to the Glory of God in loving memory of Carole's brother, Carl, by Curt and Carole Emery.

## Week of January 21 - January 17

### Sunday, January 21

8:00 a.m. Holy Communion & Sermon  
9:00 a.m. Choral Holy Communion & Sermon  
10:10 a.m. **Annual Parish Meeting - Bp.  
Alpha Hall**  
10:10 a.m. Children's Sunday School  
10:10 a.m. Youth Sunday School  
11:00 a.m. Choral Holy Communion and  
Sermon

### Monday, January 22

### Tuesday, January 23

10:30 a.m. Women's Bible Study

### Wednesday, January 24

5:00 p.m. St. Gabriel's Choir Rehearsal  
6:00 p.m. Youth Group Dinner &  
Bible Study  
6:30 p.m. St. George's Choir Rehearsal

### Thursday, January 25

### Friday, January 26

### Saturday, January 27 - meets every Saturday

9:00 a.m. - Saturday Women's Bible Study

9:00 a.m. - Men's Saturday Bible Study

### Tuesday, February 13

5:30 - 7:00 p.m. - **Shrove Tuesday Pancake  
Dinner**

### Wednesday, February 14

**Imposition of the Ashes:** 8:00 a.m., 12:00 p.m.,  
and 6:00 p.m.

## Latest Update on Parking Lot Procedures

A quick reminder that there is a new code to access free parking across the street from church: 6446324. We can use the parking lot on these days:

**Saturday morning** 7:30 AM to 1 PM for Men's and Women's Bible Study

**Tuesday morning** 10:00 am to 1 PM for Women's Bible Study

**Wednesday evenings** 5 PM to 9 PM for Youth Group and Wednesday evening Lenten services

As a reminder:

- The kiosk is located in the southwest corner of the lot.
- Enter your car's license plate number.
- Select the rate titled "St. George Church". NOTE: The available rates are listed in alphabetical order; you may not see "St. George" unless you press "5" to scroll down to next screen.
- Type in the code (6446324) and hit enter.
- A receipt will print, place it on the dash of your car.

# Lay Ministry Assistants

## **Acolytes**

8:00 - Nick Rocco (C/S)

9:00 - Aidan Howard (C/S), Sophie Welker (B/T), Becky Boswell (T)

11:00 - Chaela Odell (C/S), Anna Stonestreet (B), Ali Stonestreet (T) Rebecca Stein (T)

**Altar Guild:** Katie Williams, Patsy Suttles, Susie Lowry

Care of Linens: Celia Wenger

## **Camera Operators**

9:00 - Whit Boswell

11:00 -Dave Wilson

## **Chalice Bearers**

9:00 - Curt Emery

11:00 -

## **Hosts**

9:00 - Jon & Kay Lee

11:00 - Dave & Hayley Wilson

## **Lectors**

8:00 - Bruce Colsani

9:00 - Curt Emery

11:00 -Sarah Stonestreet

## **Master of Ceremonies**

Scott Miller

## **Ushers**

8:00 am: Ana McIntosh, Bruce Colzani

9:00 am: Andy & Cindy Lindquist; Sue Ann Jennings & Roberta McDade (Offering)

11:00 am: Sean Donahue & Jack Galsterer; [Dave & Hayley Wilson](#) (Offering)

# ST. GEORGE'S ANGLICAN CHURCH

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COLORADO SPRINGS, CO 80903

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## **The Right Reverend Dr. Felix Orji, OSB**

Bishop, Anglican Diocese of All Nations  
Anglican Church in North America

## **The Right Reverend Michael Williams**

*Bishop, Jurisdiction of the Armed Forces &  
Chaplaincy, ACNA*

Cell: 719-425-6777

BishopWilliams@AnglicanChaplains.org

## **The Venerable Canon Donald Armstrong, III Rector**

Cell: 719-360-1928

StGeorgeRector@aol.com

## **The Reverend John Stonestreet**

Theologian in Residence

## **The Reverend Thomas Jennings**

Deacon, Chaplain for Vocations

Cell: 719-661-8331

DrJennings@PinnacleDentistryCO.com

## **Karla Probert, Assistant to the Rector**

StGeorgeRectorAssistant@comcast.net

## **Jessie Armstrong, Parish Administrator**

JessieAr@aol.com

## **Lisa Fargo, Finance Administrator**

Lisafargo@me.com

## **Sarah Stonestreet, Community Outreach**

SarahStonestreet6@gmail.com

## **Rob Howard, Music Director**

RHoward@ecaeagles.org

## **Joy Welker, Children's Choir Director**

JoyWelker@yahoo.com

## **Lisa Stein, Women's Education**

LisaCastleStein@yahoo.com

## **Sue Ann Jennings, Children's Education**

Sueann@PinnacleDentistryCO.com

## **Adrienne DiSylvester, Hospitality**

## **Nursery Care Providers:**

Katie Courkamp & Abbey Kobhas

## **Vestry Members**

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Gail Jennings, Marianne Martin, Doug Tomerlin,

Frederick Stein, Jon Lee

